

MAINE ASSOCIATION OF PUBLIC HOUSING DIRECTORS

2019 SCHOLARSHIP APPLICATION

1. ELIGIBILITY
2. Applicants must be residents of Public Housing / Section 8 / Low Income / Subsidized Housing.
3. Applicants must be a graduating high school senior or currently attending an accredited institution of high education.
4. APPLICATION PROCESS
5. Verification of acceptance at a specific school (college acceptance letter).
6. Substantiation of financial need/household income.
7. Essay of approximately 250 words – applicant choice of topic.
8. Transcript of grades from high school or college presently attending (transcript may be forwarded later if not available at time of application submission).
9. Optional: Letters of recommendation.
10. Agency Authorization must be signed by the Executive Director or his/her designee, certifying applicant’s status with the Agency.
11. SCHOLARSHIP
12. One $1500 scholarship and two $1,000 scholarships will be awarded.
13. SELECTION PROCEDURE
14. Application submitted to Scholarship Committee at [melissa@maphd.org](mailto:melissa@maphd.org) by **Friday, June 14, 2019.**
15. Screening, evaluation and selection conducted by Committee.
16. Any application that is incomplete or missing appropriate submittals will be disqualified.
17. Scholarships award decisions to be made by late July 2019.

Melissa Walsh Innes, Director

melissa@maphd.org

Maine Association of Public Housing Directors

30 Liza Harmon Drive  
Westbrook, Maine 04092

Applicant Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tel. #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Educational Institution: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tel. #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total Household Income: …………………………….\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant’s Signature

Agency Authorization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Executive Director / Designee

**ALL APPLICATIONS MUST BE POSTMARKED OR EMAILED NO LATER THAN June 14, 2019 AND SENT TO THE ABOVE ADDRESS.**

*PLEASE REMEMBER TO INCLUDE ALL REQUESTED INFORMATION -*

*(APPLICATION, SCHOOL, FINANCIAL NEED, ESSAY, TRANSCRIPT & SIGNED BY EXECUTIVE DIRECTOR OR DESIGNEE)*