

MAINE ASSOCIATION OF PUBLIC HOUSING DIRECTORS

**2020** SCHOLARSHIP APPLICATION

1. ELIGIBILITY
2. Applicants must be residents of Public Housing / Section 8 / Low Income / Subsidized Housing.
3. Applicants must be a graduating high school senior or currently attending an accredited institution of high education.
4. APPLICATION PROCESS
5. **Verification of acceptance at a specific school (college acceptance letter).**
6. **Essay of approximately 250 words – applicant choice of topic.**
7. **Optional: Letters of recommendation.**
8. **Agency Authorization must be signed or confirmed thru email correspondence by the Executive Director or his/her designee, certifying applicant’s status with the Agency.**
9. SCHOLARSHIP
10. One $1500 scholarship. Second scholarship possible depending on funds available.
11. SELECTION PROCEDURE
12. Application submitted to Scholarship Committee by **Monday June 1, 2020**
13. **Must be electronic submissions to ggagnonbha@maine.rr.com**
14. Screening, evaluation and selection conducted by Committee.
15. Applications that are incomplete may be disqualified.
16. Scholarship award decision to be made prior to July 1, 2020.

**Applicant Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current GPA:\_\_\_\_\_\_\_\_\_\_\_\_\_\_Class Rank\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Class Size\_\_\_\_\_\_\_\_\_\_\_\_\_

Extra-Curricular Activities:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tel. #:\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

University/College Attending: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant’s Signature

Agency Authorization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Executive Director / Designee

**ALL APPLICATIONS MUST BE EMAILED to:**

[**ggagnonbha@maine.rr.com**](mailto:ggagnonbha@maine.rr.com)

***Deadline: June 1, 2020***

*PLEASE REMEMBER TO INCLUDE ALL REQUESTED INFORMATION -*